

# New Traditions Worship Epiphany

9:00 AM Worship  
January 23, 2022

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Pre-service Music

Welcome & Announcements

## Gathering

**Confession and Forgiveness**

Blessed be the holy Trinity, one God,  
who creates us,  
redeems us,  
and calls us by name.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we have sinned against you  
and your beloved children.**

**We have turned our faces away from your glory  
when it did not appear as we expected.**

**We have rejected your word  
when it made us confront ourselves.**

**We have failed to show hospitality  
to those you called us to welcome.**

**Accept our repentance for the things we have done  
and the things we have left undone.**

**For the sake of Jesus Christ, have mercy on us.**

**Forgive us and lead us, that we may bathe  
in the glory of your Son born among us,  
and reflect your love for all creation.**

**Amen.**

Rejoice in this good news:

In Christ Jesus, your sins are forgiven.

You are descendants of the Most High,  
adopted into the household of Christ,  
and inheritors of eternal life.

Live as freed and forgiven children of God.

**Amen.**

## Gathering Song “Cornerstone” *lyrics printed on back pages*

### Greeting

From the one who is and who was and who is to come,  
and from Jesus Christ, the first fruits of the resurrection,  
grace and peace be with you all.

**And also with you.**

### Prayer of the Day

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

**Amen.**

## Word

### Children’s Sermon

#### First Reading : Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.” *The word of the Lord...Thanks be to God.*

### Psalm: Psalm 19

<sup>1</sup>The heavens declare the glo-<sup>1</sup>ry of God,  
and the sky proclaims its<sup>1</sup> maker’s handiwork.

<sup>2</sup>One day tells its tale<sup>1</sup> to another,  
and one night imparts knowledge<sup>1</sup> to another.

<sup>3</sup>Although they have no <sup>l</sup> words or language,  
and their voices <sup>l</sup> are not heard,

<sup>4</sup>**their sound has gone out into all lands, and their message to the ends <sup>l</sup> of the world,  
where God has pitched a tent <sup>l</sup> for the sun.**

<sup>5</sup>It comes forth like a bridegroom out <sup>l</sup> of his chamber;  
it rejoices like a champion to <sup>l</sup> run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens and runs about to the end of <sup>l</sup> it  
again; nothing is hidden from its <sup>l</sup> burning heat.**

<sup>7</sup>The teaching of the LORD is perfect and re- <sup>l</sup> vives the soul;  
the testimony of the LORD is sure and gives wisdom <sup>l</sup> to the simple.

<sup>8</sup>**The statutes of the LORD are just and re- <sup>l</sup> joice the heart;  
the commandment of the LORD is clear and gives light <sup>l</sup> to the eyes.**

<sup>9</sup>The fear of the LORD is clean and en- <sup>l</sup> dures forever;  
the judgments of the LORD are true and righteous <sup>l</sup> altogether.

<sup>10</sup>**More to be desired are they than gold, more than <sup>l</sup> much fine gold,  
sweeter far than honey, than honey <sup>l</sup> in the comb.**

<sup>11</sup>By them also is your ser- <sup>l</sup> vant enlightened,  
and in keeping them there is <sup>l</sup> great reward.

<sup>12</sup>**Who can detect one's <sup>l</sup> own offenses?  
Cleanse me from my <sup>l</sup> secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion <sup>l</sup> over  
me; then shall I be whole and sound, and innocent of a <sup>l</sup> great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable <sup>l</sup> in your sight,  
O LORD, my strength and <sup>l</sup> my redeemer.**

### **Second Reading: 1 Corinthians 12:12-31a**

<sup>12</sup>For just as the body is one and has many members, and all the members of the body,  
though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized in-  
to one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say,  
“Because I am not a hand, I do not belong to the body,” that would not make it any less a part  
of the body. <sup>16</sup>And if the ear would say, “Because I am not an eye, I do not belong to the  
body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye,  
where would the hearing be? If the whole body were hearing, where would the sense of smell  
be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If  
all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet  
one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to  
the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be  
weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we  
clothe with greater honor, and our less respectable members are treated with greater re-  
spect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged

the body, giving the greater honor to the inferior member,<sup>25</sup> that there may be no dissension within the body, but the members may have the same care for one another.<sup>26</sup> If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup> But strive for the greater gifts.

*The word of the Lord...Thanks be to God.*

### **GOSPEL: Luke 3:15-17, 21-22**

*The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.*

<sup>15</sup> As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup> John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>21</sup> Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup> and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

**Sermon** "The Body of Christ" Pastor Mark Helgeland

**Hymn of the Day** "In Christ Alone" *lyrics printed on back pages*

### **Apostle's Creed**

**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

**Offering** - *ushers bring offering forward*

**Offertory**

**"Sanctuary"**

Lord prepare me to be a sanctuary,  
pure and holy, tried and true.

With thanksgiving, I'll be a living  
sanctuary for you.

*(CCLI Lic. # 11095451)*

**Prayers of Intercession** *response: hear our prayer.*

**Lord's Prayer**

Our Father, in heaven, hallowed be your name, your kingdom come, your will be done,  
on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those  
who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

## Sending

**Benediction**

**Sending Song** "10,000 Reasons" *lyrics printed on back pages*

**Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**Post-service Music**

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**WELCOME!** ZION'S LAY MINISTRY/EVANGELISM BOARD SAYS A SPECIAL WELCOME TO YOU THIS MORNING AND MAY YOU BE FED SPIRITUALLY DURING THIS TIME OF WORSHIP.

**OUR THANKS** TO TODAY'S WORSHIP ASSISTANTS    *Reader:* Kaylynn Wold  
*Pianist:* Laura Rude                                *Acolytes:* Lydia Walseth, Ella Gust  
*Ushers:* Cindy & Darrick Wiskow             *Greeters:* Lucas Rantanen

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**BROADCASTS TODAY** are sponsored by Zion Memorials

**ZION'S WEBSITE** for January is sponsored by Zion memorials

**REMINDER to those hospitalized** If you wish Pastor Mark to call, please let the office know.

**ZION WORSHIP SERVICE ONLINE** Sunday mornings you can listen to the 9:00AM service online. Go to: [www.ziontrf.org](http://www.ziontrf.org). in the black banner click Listen Online, Click on the RED link to KTRF.

**LWR QUILTING** the 1st, 3rd, and 5th Thursdays of the month 1- 4pm. Questions? call Sharon Berger-son 681-5445, or Renee Henney 964-5816

**Men's Breakfast is not meeting the month of January**

**New Servant Booklets are available to pick up in the narthex.**

**BEREAVED PARENTS/GRANDPARENTS SUPPORT GROUP:** Are you a parent or grandparent of a child or grandchild of any age who has died? Would you be interested in support in dealing with your loss (doesn't have to be recent)? You are welcome to join us this group to offer you some support. Our next meeting will be **Tuesday, January 18th, at 10:30 am** in the Lounge at Zion. Pastor Mark will be leading us. If you have questions, please call Marcia S. @ 681-6242.

**PLEASE JOIN US** for an educational session starting in February. "Listening for God" Volume one Fortress press publishers. This will be led by Darrel Corry. To sign up or for more information come and ask Darrel down at Fellowship hall during the coffee hour. \*This is a contemporary read so a special invitation goes out to our Junior and Senior students to join us!

**ANNUAL MEETING OF ZION LUTHERAN CHURCH**  
will be held Sunday, January 30th following the 9AM worship.

We are recently seeing the cases of Covid greatly increasing, which is what all of us do not want to hear but it is a reality that we need to be aware of. Please use the tools we have available to minimize transmission, as well as decrease the mutations appearing. Considering this, the Health Committee after discussion with Church Council Highly Recommends wearing masks in church and other public places. Pennington County Intercounty Nursing has stated that the next couple weeks cases may be escalating and then we may be seeing a decline. There is light at the end of the tunnel and we will get through this, while enjoying the activities we love. Keep using our tools, to keep everyone safe, while sharing Gods Love!

**STEWARDSHIP** (Envelopes/Vanco Electronic Giving/Silver Creek included in all totals)  
January 10-16 income: \$2,989.  
January 1-16 income: \$12,008.  
Income Jan 1– Dec. 31, 2021: \$364,614.  
2021 budget \$353,032. / \$6,789. is needed per week to meet budgeted expenses.

Vanco Electronic Giving is available - forms are on the table by the office. You can also set up contributions thru Zion's website.

**ENVELOPE BOXES** are available in the narthex. Those who receive boxed envelopes should note that they have been renumbered for 2022. Please do not use previous years envelopes.

**OUTDOOR ELECTRONIC SIGN Current donations &Pledges: \$9,260.**

**Direct Thrivent Choice Dollars®** Eligible Thrivent Financial members: Show your appreciation for Zion Lutheran Church by directing Choice Dollars. The individual recommendations you make through Choice Dollars directions can make a profound impact.

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*Ministers:* Every Member of the Congregation  
Mark Helgeland, *Interim Pastor*  
fany Sterry & David Lee, *Custodial*

*Office Phone:* 681-3296 *Fax:* 681-3048  
Linda Hamrick, *Office Manager* [ziontrf@mncable.net](mailto:ziontrf@mncable.net); Tif-

**LSS RESPITE CARE** - Thursdays, **NEW TIME** - 12Noon to 4:00 PM in the Lounge. For more info and to sign up please contact Julie Praska Moser at 218-686-6229

**LSS CAREGIVERS SUPPORT GROUP** will meet on Thursday, February 10th from 10-11:00 AM at Zion. All caregivers are welcome, you do not need to register. Please spread the word to those who can benefit from this group. More info Julie Praska Moser 218-686-6228

## **SCHEDULE FOR THE WEEK:**

### **Today - Sunday, Jan 23:**

9:00 Worship/Broadcast ch. 3; KTRF;  
10:00 Sunday School  
10:30 Silver Creek worship  
12:00 Zion broadcast on cable ch. 37

### **Monday, Jan 24:**

9 SAIL  
7 Troop 59

### **Tuesday, Jan 25:**

12 noon Pastors text study

### **Wednesday, Jan 26:**

1:30 Sarah Circle  
5:15 Confirmation Supper  
6 Confirmation  
6 God's Joy  
7 Senior Choir

### **Thursday, Jan 27:**

9 SAIL  
12-4 LSS Respite Care in lounge  
1 Quilting/ LWR workshop

### **Next Sunday, Jan 30: ANNUAL MEETING**

9:00 Worship/Broadcast ch. 3; KTRF;  
10 Annual meeting  
Food & Fellowship will follow the meeting  
10:00 Sunday School  
10:30 Silver Creek worship  
12:00 Zion broadcast on cable ch. 37



**NOISY OFFERING** will be collected on the 2nd, 4th, and 5th Sundays of each month. January Noisy offering will go toward new Sunday School furniture.

**Thank you to our student families who are providing treats for coffee fellowship!**

Please sign up for **Remind**, this will be a form of communication for upcoming events, and weather cancellations if needed. I did archive the past years, so if you were signed up you will need to sign up again. **Remind code is @743332**

### **FOOD AND FELLOWSHIP - January 30th**

(formerly Flapjacks for Faith) in the Fellowship Hall. We will be having Food and Fellowship the 3<sup>rd</sup> Sunday of each month.

**January date is changed to follow the Annual Meeting.**

Donations will go towards new furniture for our Sunday school classrooms.



### **8-10TH GRADE WEDNESDAY CONFIRMATION**

A meal is served at 5:15 followed by classes at 6PM.

**Confirmation Class – January 26, 2022**

Menu: BBQ & French Fries \$4.00 Pop .50

**CONFIRMATION PARENTS: Please sign up for REMIND. You may be missing out on important information. To sign up text: @ziontrf to 81010**



## Cornerstone

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly trust in Jesus' name

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly trust in Jesus' name

Christ alone, cornerstone  
Weak made strong, in the Savior's love  
Through the storm  
He is Lord, Lord of all

When darkness seems to hide His face  
I rest on His unchanging grace  
In every high and stormy gale  
My anchor holds within the veil  
My anchor holds within the veil

Christ alone, cornerstone  
Weak made strong, in the Savior's love  
Through the storm  
He is Lord, Lord of all

Christ alone, cornerstone  
Weak made strong, in the Savior's love  
Through the storm  
He is Lord, Lord of all

When He shall come with trumpets sound  
Oh, may I then in Him be found  
Dressed in His righteousness alone  
Faultless stand before the throne

Christ alone, cornerstone  
Weak made strong, in the Savior's love  
Through the storm  
He is Lord, Lord of all  
*repeat*

## In Christ Alone

In Christ alone my hope is found.  
He is my light, my strength, my song.  
This cornerstone, this solid ground,  
firm through the fiercest drought and  
storm. What heights of love, what depths  
of peace, when fears are stilled, when  
striving cease. My comforter my All in All,  
here in the love of Christ I stand.

In Christ alone, who took on flesh,  
fullness of God in helpless Babe.  
This gift of love and righteousness,  
Scored by the ones He came to save.  
'Til on that cross as Jesus died,  
the wrath of God was satisfied.  
For ev'ry sin on Him was laid;  
here in the death of Christ I live.

There in the ground His body lay,  
Light of the world by Darkness slain.  
Then busting forth in glorious day,  
up from the grave He Rose again!  
And as He stands in victory, sin's curse has  
lost its grip on me.  
For I am His and He is mine,  
bought with the precious blood of Christ.

No guilt in life, no fear in death;  
this is the pow'r of Christ in me.  
From life's first cry to final breath, Jesus  
commands my destiny.  
No pow'r of hell, no scheme of man can  
ever pluck me from His hand.  
'Til He returns or calls me home,  
Here in the pow'r of Christ I'll stand.

No pow'r of hell, no scheme of man can  
ever pluck me from His hand.  
'Til He returns or calls me home, here in the  
pow'r of Christ I'll stand.  
Here in the pow'r of Christ I'll stand.

## 10,000 Reasons (Bless The Lord)

The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies  
before me Let me be singing when the  
evening comes

### *Chorus:*

Bless the Lord O my soul, O my soul  
Worship His holy name  
Sing like never before , O my soul  
I'll worship Your holy name

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find

### *Chorus:*

Bless the Lord O my soul, O my soul  
Worship His holy name  
Sing like never before , O my soul  
I'll worship Your holy name

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

### *Chorus:*

Bless the Lord O my soul, O my soul  
Worship His holy name  
Sing like never before , O my soul  
I'll worship Your holy name  
I will worship Your holy name  
I will worship Your holy name